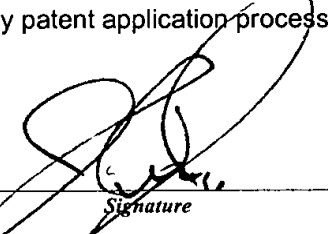



AI-2800

BEST AVAILABLE COPY

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 52478-2800	
Applicant(s): Tomoko Atagi					
Serial No. 09/897,230	Filing Date 07.02.2001	Examiner Tran, Chuc		Group Art Unit 2821	
Invention: FLUORESCENT LAMP AND HIGH INTENSITY DISCHARGE LAMP WITH IMPROVED LUMINOUS...					
<u>TO THE COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	20	22	0	x \$18.00	\$0.00
INDEP. CLAIMS	8	9	0	x \$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. 19-2814 in the amount of \$0.00 <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-2814 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. </div> <div style="text-align: right;"> <p>RECEIVED JUN 13 2003 TECHNOLOGY CENTER 2800</p> </div> </div>					
 _____ <i>Signature</i>			Dated: June 9, 2003		
Joseph W. Price Reg. No. 45,124 SNELL & WILMER LLP 1920 Main Street, Suite 1200 Irvine, CA 92614 Tel: 949-253-4920 Fax: 949-955-2507			<div style="border: 1px solid black; padding: 5px;"> <p>I certify that this document and fee is being deposited on June 9, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p> <p style="text-align: center;"> <i>Signature of Person Mailing Correspondence</i></p> <p style="text-align: center;">Sharon Farnus <i>Typed or Printed Name of Person Mailing Correspondence</i></p> </div>		
CC:					



Patent
52478-2800

**RESPONSE UNDER 37 CFR SECTION 1.116
EXPEDITED PROCEDURE - GROUP 2821**

BEST AVAILABLE COPY

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Tomoko Atagi

Serial No.: 09/897,230

Filed: July 2, 2001

For: FLUORESCENT LAMP AND HIGH
INTENSITY DISCHARGE LAMP
WITH IMPROVED LUMINOUS
EFFICIENCY

Patent Examiner: Tran, Chuc

Group Art Unit: 2821

June 9, 2003

Irvine, California 92614

PH / Amok
Q (AK)
6/18/03
W/B
ENTERED
6/25/03
Dkung

RULE 116 AMENDMENT

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action of March 7, 2003, please amend the above-identified
Application as follows:

RECEIVED
JUN 13 2003
TECHNOLOGY CENTER 2800

OK
To enter
CT